

# **EXAM REVIEW**

**Wednesday, June 29, 2016**

<b>Period 1</b>	<b>8:15 – 8:45</b>
<b>Period 2</b>	<b>8:50 – 9:20</b>
<b>Period 5</b>	<b>9:25 – 9:55</b>
<b>Period 3</b>	<b>10:00 – 10:30</b>
<b>Period 4</b>	<b>10:35 – 11:05</b>
<b>LOCKER CLEAN OUT</b>	<b>11:10 – 11:30</b>

**\*Attendance will be taken as this is an instructional morning\***